ESF EXPLORATORY WORKSHOP

Physics and Philosophy of Nature in Greek Neoplatonism In memory of Vincenza Celluprica

SCIENTIFIC REPORT

Executive summary

'Physics and Philosophy of Nature in Greek Neoplatonism' – an international workshop funded by the European Science Foundation and co-sponsored by the Philosophy Department of the 'Università degli Studi', Milan – was held, June 22-24, 2006, at Il Ciocco (Castelvecchio Pascoli). The event was dedicated to the memory of Dr. Vincenza Celluprica (1945-2005), former director of the CNR 'Centro di studio del pensiero antico' (Rome) and original convenor of the workshop.

The workshop focused on Neoplatonic philosophy of nature from Plotinus to Simplicius and gathered established scholars as well as younger participants. A wide participation of specialists from 10 countries enabled an extremely fruitful intellectual exchange.

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The first session (morning of June 22) was opened by Riccardo Chiaradonna, who outlined the aims of the meeting and its relationship to the objectives of the European Science Foundation. The ESF representative Ilie Parvu, then, gave an overview of the objectives of the European Science Foundation Standing Committee for Humanities.

The workshop was organised in order to maximise discussions and debates. It was divided into 5 sessions and included 11 papers of 45 minutes, each followed by a substantial discussion of 30 minutes. All papers highlighted the distinctive contribution of Greek Neoplatonism to natural philosophy. Special attention was given to the following issues:

- a) The variety of Neoplatonic approaches to the physical world
- b) The status of nature in the Neoplatonic conception of reality
- c) The relation between philosophy of nature, metaphysics and theology
- d) Nature, providence and causality

- e) The cognitive and epistemological status of the understanding of nature
- f) The role of Plato and Aristotle in the natural philosophy of Greek Neoplatonism
- g) The historical significance of Neoplatonic philosophy of Nature

A large part of the papers focused on Plotinus and Proclus (often comparing their respective philosophical views). Attention was also given to the Aristotle commentary tradition (Porphyry, Simplicius, the Alexandrian commentators) and to the relation between Neoplatonism and the Greek scientific traditions (astronomy, medicine).

The feedback regarding the workshop was extremely positive, with special attention drawn to the high level of the papers, the stimulating discussions and the overall friendly atmosphere.

Scientific content of the event

Only a few decades ago, Neoplatonism was regarded as the long decline of the Hellenic philosophical tradition. This situation has radically changed and the philosophical significance of late-antique thought is now generally recognised. Greek Neoplatonic philosophy, however, remains a research area yet to be fully explored, where texts and authors of primary importance are not always given the attention they deserve. In particular, a throughout investigation on Neoplatonic natural philosophy is a desideratum of scholarship. The workshop 'Physics and philosophy of nature in Greek Neoplatonism' aimed to fill this lacuna.

The first two sessions dealt with Plotinus' views on the sensible world. Frans de Haas focused on Plotinus' views on the knowledge of the physical reality. According to De Haas, Plotinus' position can properly be appreciated only in the broader context of late antique epistemology. Accordingly, De Haas compared Plotinus' assertions to several texts of the Neoplatonic Aristotle commentators. The notion of 'tekmeriodic proof' plays a crucial role in the understanding of these problems. Christian Wildberg outlined Plotinus' doctrine of 'nature' in Enn. III 8. According to Wildberg, the theory of nature as contemplation sheds substantial light on Plotinus' model of causality. Wildberg analysed Plotinus' model of causality from the perspective of 'bottom up' and 'top down' approaches to knowledge. George Karamanolis' paper was devoted to Enn. VI 3.

Karamanolis focused on Plotinus' views on physical substances. He emphasised the Aristotelian background of Plotinus' discussion. Chiara Russi compared Plotinus' and Proclus' views on nature and causality. General analogies between the two philosophers should not lead to underestimate their disagreement on crucial epistemological and metaphysical issues.

The third and fourth sessions were mainly devoted to Proclus. Alessandro Linguiti compared Plotinus' and Proclus' views on fate and providence, giving special emphasis to the relation between 'fate' and 'nature'. This issue sheds light on how Neoplatonic intelligible causes act within the physical world. Carlos Steel focused on Proclus' reception of Plato, *Tim.*, 40b-c. The analysis of Proclus' interpretation of this passage makes it possible to outline Proclus' 'theology of earth'. Jan Opsomer's paper dealt with Proclus' *Elementatio Physica*. Opsomer highlighted how Platonic and Aristotelian elements interact in Proclus' account of nature. Gerd Van Riel traced back Proclus' views on 'nature' and 'necessity' to their Platonic sources (esp. Plato's *Timaeus* and *Laws*). Van Riel emphasised Proclus' effort to show the superiority of Plato's account of nature over the Aristotelian one.

The last session dealt with the relation between Neoplatonism and the Greek scientific traditions. Riccardo Chiaradonna focused on Galen's treatise *On proof*. Chiaradonna outlined Galen's distinctive views on logic and physics and their reception among Neoplatonic philosophers such as Plotinus and Simplicius. Marwan Rashed provided a detailed analysis of some still unpublished Greek *scholia* on Aristotle's *De Caelo*. According to Rashed, these scholia derive from a lost Neoplatonic Alexandrian commentary. Finally, Robbert M. Ven den Berg dealt with the reception of the Stoic theory of common notions in the Neoplatonic treatment of time (esp. in Plotinus and Proclus).

All participants agreed on the following general conclusions. Philosophy of nature plays a crucial (although often underestimated) role in Greek Neoplatonism and the analysis of the physical world is extremely important in order to understand several aspects of Neoplatonic philosophy. This topic has also a remarkable historical significance: as a matter of fact, the Neoplatonist reading of Plato's and Aristotle's natural philosophies shaped the influence of Greek philosophy in the later traditions until the rise of modern

physics in the 17th century. This does obviously not mean that Neoplatonism anticipates modern science; rather, an adequate understanding of Neoplatonist natural philosophy is extremely useful in order to appreciate properly the character and import of the modern scientific revolution *vs* the previous tradition. Finally, the research in this area has a great degree of complexity, it demands an interdisciplinary approach and involves issues, which are of great importance for both historical and philosophical researches.

Assessment of the results, contribution to future direction of the field

The participants agreed that the quality of the papers and discussion strongly recommends the publication of a volume of proceedings. These are the next stages of the work.

- The papers of the workshop will be duly revised and submitted to the series 'Philosophia Antiqua' (Brill, Leiden). The deadline for the submission if December 31st 2006.
- 2. The volume will be edited by Riccardo Chiaradonna and Franco Trabattoni. They will coordinate together the mutual work of cross-reading and revision of the papers.
- 3. The proceedings volume will come out in 2008.

The workshop and its proceeding could well be the starting point of further, more ambitious projects on late antique thought. There is a remarkable community of scholars working on Neoplatonism all over Europe and it would be extremely important to coordinate smaller projects and teams in order to build up a stronger international research group. The workshop 'Physics and philosophy of nature in Greek Neoplatonism' aimed to be a step in this direction and the participants agreed to explore possible solutions in order to reach this result.

FINAL PROGRAMME

ESF SCH EXPLORATORY WORKSHOP

PHYSICS AND PHILOSOPHY OF NATURE IN GREEK NEOPLATONISM

In Memory of Vincenza Celluprica

Il Ciocco Castelvecchio Pascoli, Italy, 22-24 June 2006

Convened by Riccardo Chiaradonna

C.N.R. Istituto per il Lessico Intellettuale Europeo e Storia delle Idee

Wednesday 21 June 2006

16.15 - 16.45

Discussion

17.30 19.00 20.00	Shuttle from Pisa Airport and Pisa Railway Station Arrival to Il Ciocco and registration Dinner		
Thursday 22 June 2006			
09.30 - 10.00	Meeting introduction by the convenor Presentation of the European Science Foundation (ESF)		
Session 1			
	Chair: Richard Sorabji, Oxford University		
10.00 - 10.45	Frans A.J. de Haas, Leiden University The Status of Physics in Plotinus and its Aristotelian Background		
10.45 - 11.15	Discussion		
11.15 - 11.45	Break		
11.45 - 12.30	Christian Wildberg , Princeton University Contemplation and Nature in Plotinus		
12.30 - 13.00	Discussion		
13.00	Lunch		
Session 2			
	Chair: Christian Tornau, Jena University		
15.30 - 16.15	George Karamanolis, University of Crete Plotinus on Coming to Be		

16.45 - 17.15	Break		
17.15 - 18.00	Chiara Russi , University of Trieste Causalità e genesi delle realtà sensibili. Un confronto fra Plotino e Proclo		
18.00 - 18.30	Discussion		
19.30	Dinner		
Friday 23 June 2006			
Session 1			
	Chair: Franco Trabattoni, University of Milan		
09.30 - 10.15	Alessandro Linguiti , University of Siena Physis e Heimarmene: la regolarità dei fenomeni naturali nel neoplatonismo		
10.15 - 10.45	Discussion		
10.45 - 11.15	Break		
11.15 - 12.00	Carlos Steel, Catholic University of Leuven The Earth in Proclus' Cosmology		
12.00 - 12.30	Discussion		
13.00	Lunch		
Session 2			
	Chair: Filip Karfik, Charles University of Prague		
15.30 - 16.15	Jan Opsomer , University of Cologne The Integration of Aristotelian Physics in a Neoplatonic Context: Proclus on Self-Movers and Unmoved Movers		
16.15 - 16.45	Discussion		
16.45 - 17.15	Break		
17.15 - 18.00	Gerd Van Riel, Catholic University of Leuven Proclus on Physis and Nomos		
18.00 - 18.30	Discussion		
19.30	Dinner		
Saturday 24 June 2006			
Session 1			
	Chair: Dominic O'Meara , University of Fribourg		

Riccardo Chiaradonna, C.N.R. Rome Logica e fisica. Il trattato di Galeno 'Sulla dimostrazione' e il neoplatonismo

09.30 - 10.15

Session 2

Chair: Peter Adamson, King's College London

14.00 - 14.45 Marwan Rashed, C.N.R.S. Paris
 Vestiges inconnus d'un commentaire alexandrin au 'De caelo' d'Aristote
 14.45 - 15.15 Discussion
 15.15 - 16.00 Plans for future developments and outputs
 19.30 Dinner

Sunday 25 June 2006

8.00 Breakfast

9.00 Shuttle to Pisa Airport and Pisa Railway Station

STATISTICAL INFORMATION ON PARTICIPANTS

Age of Participants:

20-30	1
30-40	15
40-50	10
50-60	2
60-70	2

Countries of Origin (institutional Affiliation)

Italy	7
France	5
Belgium	4
Netherlands	3
Switzerland	3
United	
Kingdom	3
Germany	2
Czech	
Republic	1
USA	1
Greece	1

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