

European Science Foundation (ESF)

Individual and Society in the Mediterranean Muslim World (ISMM)

Activity summary (May 1996 - October 1999) Plenaries, seminars and workshops

Plenaries

First plenary session (90 participants), Grenada (Spain), 26-28 May 1996

Following three years of preparatory thematic and logistical work, the first plenary session officially opened the scientific activities of this research program. Participants from Western and Eastern Europe, Turkey and Middle Eastern countries (Egypt, Tunis, Israel, etc.), both established senior researchers and also "juniors" (post-doctorats with a few pre-doctorals), worked together for the first time within the framework of seven teams, each studying specific aspects of the individual in relation to the Mediterranean Muslim world. Introductory and concluding plenary sessions grouped the totality of the researchers together for the purpose of publicly expressing the common objectives of the program:

- 1) Original analytical research conducted on the seven themes with the goal of identifying basic and particular characteristics of the individual in the various contexts described in the -proposals of the program.
- 2) Training of young researchers via their participation in the teams' seminars and workshops as active contributors and paper presenters.
- 3) Circulation of this research within the international scholarly community through a series of publications: a first volume appeared in June 1998, three books are currently being edited for SUNY (Binghamton), four other volumes are in various stages of preparation for Maisonneuve & Larose (Paris) and a special issue of Social Compass will be appearing shortly.

Second plenary session (100 participants), Istanbul (Turkey), 3-7 July 1998

As this event marked the midway point of the program, emphasis was put upon identifying transversal themes which emerged within and across the research carried out by the seven teams and which will form the focus of the third and final general session. The structure of the Istanbul plenary was similar to that of Grenada in that it also began with a general introductory session attended by all participants to set the tone of the work and during which the ESF chairman addressed the assembly of researchers. This was followed by two days of individual team meetings with a presentation and discussion of 85 papers. The concluding general session in Istanbul not only included the chairman's remarks and team leaders' reports on their groups' scientific activities but was also the forum for two Turkish professors who presented papers on the individuation processes experienced by the woman in contemporary Turkey.

Third program-wide session (site and date to be determined)

The aim of this brain-storming session, planned to take place towards the end of 1999, is to scrutinize the goals set in the beginning of the project with the achievements attained during the program. As the final general gathering, several scholars from outside the program will be invited to participate with the objective of further identifying transversal themes which cross through the research studied and presented during the program's seminars and workshops occurring over the past three years in Europe, Turkey and the Middle East. The most original and pervasive themes in the research will be evaluated in a final volume to be published at the conclusion of the program.

Professor Dr. Robert Ilbert
 Program initiator and chairman
 Dr. Randi Deguilhem, habil.
 Program Scientific Coordination and Publications
 CNRS, IREMAM/MMSH
 5 rue du château de l'Horloge BP 647
 13094 Aix-en-Provence Cedex 2 France
 Tel 33 4 42 52 41 67
 Fax 33 4 42 52 43 72
 deguilhem@mmsch.univ-aix.fr
 deguilhem@aix.pacwan.net

Seminars and workshops

Team I Forms of belonging and modes of social integration

Team leader	Klaus KREISER (Bamberg University)	
Activity leaders	Klaus KREISER (Bamberg University), Manuela MARIN (CSIC-Consejo Superior Investigaciones Cientificas, Madrid) and Avner GILADI, Haifa University	
Seminar 1996-1997	Madrid (8 sessions, 8 presentations)	
Seminar 1996-1997	Haifa (14 sessions, 14 presentations)	--
Seminar 1996-1997	Bamberg (4 sessions, 4 presentations)	
Workshop 1997	Mulhouse (14 presentations)	
Workshop 1998	Salamanca (13 presentations)	
Workshop 1998	Istanbul (10 presentations)	
Workshop 1999	Munich	

Team II Norms and oppositions

Team leader	Walter DOSTAL (Vienna University)
Activity leaders:	Huri ISLAMOGLU-INAN (Middle East Technical University, Ankara) and Eugene ROGAN (Oxford University)
Seminar 1996-1997	Ankara (8 sessions, 8 presentations)
Seminar 1996-1997	Oxford (6 sessions, 6 presentations)
Workshop 1997	Vienna (13 presentations)
Workshop 1998	Istanbul (11 presentations)
Workshop 1999	Oxford (11 presentations)
Workshop 1999	Vienna
Workshop 1999	London

Team III Power relationships

Team leader:	Paul DUMONT (Strasbourg University)
Activity leaders:	Paul DUMONT (Strasbourg U.) and Michael URSINUS (Heidelberg U.) Mounira CHAPOUTOT-REMADI (Tunis University) and Mohamed Hédi CHERIF (Tunis University), Tuomo MELASUO (TAPRI, Finland)
Seminar 1996-1997	Strasbourg and Heidelberg (6 sessions, 6 presentations)
Seminar 1996-1997	Tunis (6 sessions, 11 papers)
Seminar 1997-1998	Strasbourg and Heidelberg (7 sessions, 7 presentations)
Seminar 1997-1998	Tunis (3 sessions, 9 presentations)
Workshop 1997	Istanbul (20 presentations)
Workshop 1997	Tampere, Finland (15 presentations)
Workshop 1998	Istanbul (14 presentations)
Workshop 2000	Tunis.

Team IV *Modes of production*

Team leader: Zafer TOPRAK (Bogazici University)
Activity leaders: Nelly HANNA (American University of Cairo)
Suraiya FAROQHI (Munich University)
Jean-Paul PASCUAL (CNRS, IREMAMIMMSH, Aix-en-Provence)

Seminar 1997 Cairo (3 sessions, 14 presentations)
Seminar 1998 Cairo (4 sessions, 25 presentations)
Seminar 1999 Cairo
Seminar 1999 Aix-en-Provence (2 sessions, 16 presentations)
Workshop 1997 Istanbul (13 presentations)
Workshop 1997 Munich (8 presentations)
Workshop 1998 Istanbul (9 presentations)

Team V *Images and representations*

Team leader: Robin OSTLE (Oxford University)
Activity leaders: Robin OSTLE (Oxford University)
Remke KRUK (Rijksuniversiteit, Leiden)
Christoph BURGEL (Bern University)

Seminar 1996-1997 Oxford (12 sessions, 12 presentations)
Seminar 1996-1997 Leiden (7 sessions, 12 presentations)
Workshop 1997 Bern (20 presentations)
Workshop 1998 Istanbul (16 presentations)
Workshop 1999 Leiden
Workshop 2000 Cairo

Team VI *Religious activity and experience*

Team leader: Mercedes GARCIA-ARENAL (CSIC, Madrid)
Activity leaders: Mercedes GARCIA-ARENAL (CSIC, Madrid), Fernando RODRIGUEZ
MEDIANO (CSIC, Madrid), Knut VIKOR (Bergen) and Jan HARPE,
(Lund)

Seminar 1996-1997 Madrid (13 presentations)
Seminar 1998 Lund (2 presentations)
Seminar 1998 Bergen (9 presentations)
Workshop 1997 Rome (22 presentations)
Workshop 1998 Istanbul (12 presentations)

Team VII : *Muslims in Contemporary Western Europe*

Team leader: Felice DASSETTO (Louvain-la-Neuve)
Activity leader: Felice DASSETTO (Louvain-la-Neuve)

Workshop 1996 Louvain-la-Neuve (6 presentations)
Workshop 1997 Paris (7 presentations)
Workshop 1997 Louvain-la-Neuve (14 presentations)
Workshop 1998 Istanbul (13 presentations)
Workshop 1999 Louvain-la-Neuve
Workshop 2000 Cairo.

Activity summary from July 1998 to December 1999

Récapitulatif

Team One led by Klaus KREISER (Germany)

Workshop Salamanca on Education
Organized by Manuela MARIN (Spain)

15-17 October 1998

- Workshop Munich on Childhood 29-31 October 1999
Organized by Klaus KREISER (Germany) and Avner GILADI (Israel)
- Team Two led by Walter DOSTAL (Austria)***
Workshop Vienna on Customary Law 7-10 May 1999
Organized by Walter DOSTAL
- Workshop Oxford on Marginality 14-15 May 1999
Organized by Eugene ROGAN (United Kingdom)
- Workshop London on State and Property 5-6 December 1999
Organized by Martha MUNDY (United Kingdom)
- Workshop Cairo on Modernity and Law 7-9 November 1999
Organized by Baudoin DUPRET (BELGIUM)
- Team Three led by Paul DUMONT (France)***
Workshop Heidelberg on Intellectuals and Power Autumn 1998 and spring 1999
Organized by Michael URSINUS (Germany) and Raoul MOTIKA (Germany)
- Workshop Tunis on Individual Power in the Cité 4-6 May 2000
Organized by Mounira CHAPOUTOT-REMADI (Tunis)
- Team Four led by Zafer TOPRAK (Turkey)***
Workshop Cairo on Economics 26-28 February 1999
Organized by Nelly HANNA (Egypt)
- Two workshops in Aix-en-Provence on Poverty and Riches April and May 1999
Organized by Jean-Paul PASCUAL (France)
- Team Five led by Robin OSTLE (United Kingdom)***
Workshop Leiden on Subversity in Medieval Art 28-30 January 1999
Organized by Robin OSTLE and Remke KRUK (Netherlands)
- Workshop Cairo on Subversity in Contemporary Art 23-27 March 2000
Organized by Robin OSTLE
- Workshop Oxford on Marginal Expression in Art 9-12 June 1999
Organized by Robin OSTLE
- Team Six led by Mercedes GARCIA-ARENAL (Spain)***
No activities planned (all efforts towards preparation of publications)
- Team Seven led by Felice DASSETTO (Italy)***
Workshop Louvain-la-Neuve on Islam and Public Space 30-31 May 1999
Organized by Felice DASSETTO
- Workshop Louvain-la-Neuve on Islam and Public Space (part two) 25-28 May 2000
Organized by Felice DASSETTO

Detail of seminars and workshops

Group I, team leader: Klaus KREISER, Bamberg University *Forms of Belonging and Modes of Social Integration*

Seminars

1996-1997

Bamberg University, Seminar organized by Klaus Kreiser

19/12/1996: Susanne Enderwitz (Free University Berlin, The Van Leer Jerusalem Institute)
Das Thema 'Kindheit' in der palaestinensischen Autobiographie

23/1/1997: Silvia Naef (Basel/Genf University) --
Zwischen Idealbild und Realitaet : Die Darstellung der Frau in der arabischen Kunst des 20. Jahrhunderts

14/2/1997: Manuela Marin (CSIC, Madrid)
Sources of women's history in medieval Andalusia

25/2/1997: Avner Giladi (Haifa University)
Medical and legal norms of breastfeeding in Islamic societies

CSIC, Madrid, Seminar organized by Manuela Marin Sources of women's history

7/11/1996: Maria Louisa Avila (Escuela de Estudios Arabes, Grenada)
Arab biographical sources

8/11/1996: Avner Giladi (Haifa University)
On the history of breastfeeding in premodern Islamic societies

21/1/1996: Teresa Garulo (Complutense University)
Women in classical Arab poetry

12/12/1996: Amalia Zomeno, Rachid El Hour, Cristina De La Puente (CSIC, Madrid)
Women and Islamic law: theory and practice

16/1/1997: Maria Jesus Viguera (CSIC, Madrid)
Women in historical sources

17/1/1997: Klaus Kreiser (Bamberg University)
Research literature on Ottoman women

24/1/1997: Randi Deguilhem (CNRS, IREMAM/MMSH, Aix-en-Provence)
The religious foundations and the role of women in Arab and Turkish lands

31/1/1997: Mariette Errazki (Leiden University)
Lalla Awish: a holy party-goer from Marrakesh

Haifa University, Seminar organized by Avner Giladi Women, children and child-woman relations in Middle Eastern Muslim Societies

Part I: Comparative Studies

22/10/1996: Meir Malul (Haifa University)

The paranymph and the marriage ceremony in ancient Mesopotamia

5/11/1996: Menahem Luz (Haifa University)

Changes in women's status: the Homeric though Hellenistic periods

19/11/1996: Sylvia Schein (Haifa University)

Women in the New Testament and the writings of the Fathers of the Church

17/12/1996: Shulamith Shahar (Tel-Aviv University)

The first stage of childhood and the 'civilizing process' in medieval and early modern Europe

8/4/1997: Ron Barkai (Tel-Aviv University)

Main characteristics of Jewish gynecological literature in the Middle Ages

Part II: The Muslim World

3/12/1996: Amalia Levanoni (Haifa University)

Women's rule in Islam: the case of Shajar al-Durr

31/12/1996: Ruth Roded (The Hebrew University of Jerusalem)

Literature on women in Islamic and Middle Eastern history

18/2/1997: Avner Giladi (Haifa University)

Islamic views on breastfeeding and their social implications

4/3/1997: Ya'acov Lev (Bar Ilan University)

Women in the economic and social life of medieval Cairo

25/3/1997: Susanne Enderwitz (Free University, Berlin)

The family in Palestinian autobiographies

6/5/1997: Manuela Marin (CSIC, Madrid)

The family in al-Andalus

20/5/1997: Mahmud Yazbak (Haifa University)

The orphan's status as reflected in the sijill of the shari'a court

27/5/1997: David S. Powers (Cornell University, USA)

Parents and their minor children: familial politics in fourteenth century Algeria

3/6/1997: Iris Agmon (Ben Gurion University of the Negev)

Mothers, fathers and the guardianship of children (hahana): testimonies from the sijill

Workshops

1997

Sources for the History of the Mediterranean Muslim Woman, organized by Manuela Marin

Mulhouse, 20-21 September 1997

Iris Agmon (Ben Gurion University)

Sijill as a source for women's history

Randi Deguilhem (CNRS, IREMAM/MMSH, Aix-en-Provence)

The religious foundations, women and networking in the Ottoman Empire

Susanne Enderwitz (Free University, Berlin)

Women in Palestinian autobiographies

Avner Giladi (Haifa University)

Arabic sources for woman-child relationships in medieval Muslim societies

Fatima-Zohra Guechi (Constantine University)

Mahkama registers (18th-19th centuries) as a source for the history of women

Bernard Heyberger (Haute Alsace University)

Individualisme et modernité politiques catholiques d'Alep et du Liban (XVIII^e siècle)

Klaus Kreiser (Bamberg University)

Women in Ottoman Turkey: introduction to historical research literature

Nadia Lachiri (Moulay Ismail University, Meknès)

Proverbs on women

Manuela Marin (CSIC, Madrid)

Research literature on women's history in medieval Andalusia

Silvia Naef (Basel and Geneva Universities)

Between ideal and reality: the representation of women in Arab art in the 20th century

Cristina De La Puente (CSIC, Madrid)

Women and Maliki law: can they go to the hammam?

Börte Sagaster (GWZ Moderner Orient, Berlin)

Autobiographical writings of Turkish women at the turn of the century

Selçuk Aksin Somel (Bilkent University)

Archival sources on female education in the late Ottoman Empire

Zehra Toska (Bogaziçi University)

Classical Ottoman literature as a source for women's history

1998

Istanbul workshop

3-5 July 1998

Iris Agmon (Ben Gurion University)

The family and gendered socialization

Beth Baron (City College, New York)

An early Islamic activist in Egypt

Assia Benadada (Muhammad V University, Rabat)

De l'individu à la société : itinéraire d'un alim à l'époque du Protectorat (1912-1956)

Cristina de la Puente (CSIC, Madrid)

The education of the body: Arabic manuals on table manners

Randi Deguilhem (CNRS, IREMAM/MMSH, Aix-en-Provence)

Educational and social training of an individual in late Ottoman Damascus: the reformist shaykh Jamal al-din al-Qâsimi

Susanne Enderwitz (Free University, Berlin)

Mother-daughter relations in Arab personal accounts

Halima Ferhat (Institut des Etudes Africaines, Rabat)
La vie des étudiants à Fès à la veille du Protectorat

Avner Gildai (Haifa University)
The individual in Islamic educational thought of the Middle Ages

Sylvia Naef (Basel/Genf Universities)
Shi'ite education in the 20th century in the Arab world

Börte Sagaster (Zentrum Moderner Orient, Berlin)
Autobiographical writings of Turkish authors

**Education of the Individual in the Mediterranean Muslim World, organized by
Manuela Marin
Salamanca, 15-17 October 1998**

Avner Giladi (Haifa University)
Individualism and conformity in early Islamic educational thought

Benjamin Fortna (School of African and Asiatic Studies, London)
Adaptation, not adoption: Curricular and cartographic change in late Ottoman education

Maribel Fierro (CSIC, Madrid)
The teaching of the five pillars of Islam in sixth/twelfth century al-Andalus

Nadia Maria el-Cheikh (American University of Beirut)
Women's informal education as reflected in a few medieval texts

Miguel Angel Manzano (Salamanca University)
Notes on the education, training and performance of the Sultan: Maghribi values and patterns in the late Middle Ages

Rachid el-Hour (CSIC, Madrid)
L'éducation du saint: le témoignage des sources hagiographiques nordafricaines

Halima Ferhat (Institut d'Études africaines, Rabat)
L'enfant, l'éducateur et le faqih au XIV^e siècle : le programme pédagogique d'Ibn al-Hâjj

Manuela Marin (CSIC, Madrid)
Master and disciple: a Moroccan example

Randi Deguilhem (CNRS, IREMAM/MMSH, Aix-en-Provence)
Learning in the Qasimi family in late Ottoman Damascus: two brothers, two educational paths, one value system

Assia Benadada (Muhammad V University, Rabat)
Pouvoir et système d'éducation dans les sociétés islamiques traditionnelles : le cas de Mohamed ben Abdallah, sultan du Maroc

Ana Maria Carballeira (Escuela de Estudios Arabes, Granada)
Le paysan devenu saint : l'éducation d'Ihsân 'Abbâs d'après son autobiographie

Selçuk Akşin Somel (Bilkent University, Ankara)
Textbooks as determiners of moral education in late 19th century Ottoman Muslim primary schools

Klaus Kreiser (Bamberg University)
Career tracks of the last 'ulamâ'

1999

Childhood individuation in the Mediterranean Muslim World, organized by Klaus Kreiser and Avner Giladi

Munich 29-30 October 1999

Group II, team leader: Walter DOSTAL, Vienna University
Norms and Oppositions

Seminars

1996-1997

Middle East Technical U., Ankara, organized by Huri Islamoglu-Inan

The Emergence of Land Law

26/11/1996: Huri Islamoglu-Inan (Middle East Technical University, Ankara)

The Land Code of 1858 as a vocabulary of the Ottoman modern state

3/12/1996: Hatice Kurtulu~ (Marmara University) *Forms of property and transfers on estates in the vicinity of Istanbul studied in relation to their influence on the formation of the metropolitan city*

10/12/1996: Elvan Guloksuz (Middle East Technical University, Ankara)

Modes of negotiating property rights on urban land: cases of new settlements in Istanbul

23/12/1996: Martha Mundy (SOAS, London)

The construction of property: comparing two villages in the southern Syrian plain

24/12/1996: Richard Smith (American University of Beirut)

Mapping property: a technology of imperial rule

18/5/1997: Alain Pottage (SOAS, London)

Evidencing ownership

2/6/1997: Huri Islamoglu-Inan (Middle East Technical University, Ankara)

Modes of negotiating property in the 19th century Ottoman Empire

6/6/1997: David Wahbrook (St. Antony's College, Oxford University)

From personal right to private right: property and privilege in South India 1700-1900

St. Antony's College, Oxford University, organized by Eugene Rogan
Marginality and exclusion

2/5/1997: Khalid Fahmy (Princeton University)

Prisons and exile in nineteenth century Egypt: legal policies and local reactions

9/5/1997: Dalenda Largueche (Tunis University)

Women, marginality and exclusion in Ottoman Tunisia (18th-19th centuries)

(Presentation in English and French in conjunction with La Maison Française d'Oxford)

16/5/1997: Rund Peters (Amsterdam University)

The infatuated Greek: marginality and the crossing of social boundaries in 19th century Egypt

23/5/1997: Amnon Cohen (The Hebrew University of Jerusalem)

Marginal milieu: the coffee houses of 18th century Jerusalem

30/5/1997: François Georgeon (CNRS, EHESS, Paris)

The drinkers of Istanbul: the consumption of alcohol from the Ottoman Empire to the Turkish

Republic

(Presentation in English and French in conjunction with La Maison Française d'Oxford)

6/6/1997: Eugene Rogan (St. Antony's College, Oxford University)

Madness and marginality in Syria and Egypt

Workshops

1997

Norms and Oppositions: Plurality of Norms and State Power from the 18th to 20th centuries, organized by Walter Dostal

Vienna, 26-27 September 1997

Walter Dostal (Vienna University)

Wrongdoing and atonement in Islamic law: some marginal notes from an anthropological perspective

Khalid Fahmy (Princeton University)

Lawmakers and lawbreakers in 19th century Egypt: the role of the majlis al-ahkâm (1850-1880)

Jan Goldberg (Essen)

Secularization and unification of the law in 19th century Egypt: the role of the majâlîs al tujjâr (1845-1876)

Huri Islamoglu-Inan (Middle East Technical University, Ankara)

Property as a contested domain in 19th century Ottoman Anatolia and the Balkans

Yunus Koç (Ankara University)

Le droit coutumier du sultan et la shari'a dans les premiers codes des lois ottomanes

Hans Christian Korsholm Nielsen (Højbjerg University)

Legal documents, `urf and the majlis al-`arab in Upper Egypt

Chibli Mallat (University of St. Joseph, Beirut)

Islamic law, droit positif and codification: reflections on the longue durée

Martha Mundy (London School for Economics)

Property, land and the shar'i tradition in 19th century Damascus

Rund Peters (Amsterdam University)

Law and exclusion in 19th and 20th century Egypt

Eugene Rogan (St. Antony's College, Oxford University)

Marginal minds: madness and drunkenness in historical perspective

Zafer Toprak (Bogazici University)

Legal reform in the late Ottoman Empire

Anna Wurth (Berlin)

Shari'a, qânnn and `urf - an old debate revised. The Yemeni case

Laila al-Zwaini (Cairo)

Plurality in Yemeni adjudication: an account from the field

1998

Istanbul workshop

3-5 July 1998

Walter Dostal (Vienna University)

The problem of Sahria and customary law: some remarks

Baudouin Dupret (CEDEJ, Cairo)

Defining morality: transsexuality before an Egyptian court

Khaled Fahmy (Princeton University)

Medical reform in Egyptian prisons in the nineteenth century

Huri Islamoglu-Inan (Middle East Technical University, Ankara)

The Ottoman modern state and its practices of codifying land rules in the 19th century

Yunus Koç (Hacettepe University, Ankara)

La notion de 'la loi ancienne' et 'la charia' dans les édicts de justice émis par les sultans au XVIIème siècle

Wolfgang Kraus (Vienna University)

Customary law and colonial policy in Morocco

Claude Lefébure (EHESS, Paris)

On the customary law of the Berber speaking tribes in the Central High Atlas (Morocco)

Chibli Mallat (St. Joseph's University, Beirut)

Approaches to Islamic law in the Muslim Mediterranean: the state of research

Martha Mundy (The London School of Economics)

Hierarchical rights to property in late Ottoman times

Rudolf Peters (Amsterdam University)

The development of the prison system in 19th century Egypt

Eugene Rogan (Oxford University)

Madness and marginality: the Syrian mental hospital

1999

Marginal Milieux and Practices, organized by Eugene Rogan

Oxford, 14-15-May 1999

Amnon Cohen (Hebrew University, Tel-Aviv)

Coffee in 17th century Jerusalem

François Georgeon (École des Hautes Études en Sciences Sociales, Paris)

Alcohol in 19th/20th century Istanbul

Baudouin Dupret

Transsexuals in Cairo

Khaled Fahmy (Princeton University)

Brothels in Cairo

Sami Zubayda (London)

Singers and musicians in Iraq

Martin Stokes
Singers and musicians in Turkey

Karin van Nieuwkerk
Performers in Cairo

Mina Ener (Villanova University)
The Cairo Poor House

Ruud Peters
Prisons in Egypt

Eugene Rogan (Oxford University)
Asylums in Lebanon and Egypt

Dalenda Largueche
Houses for disobedient women in Tunis

Workshop: Customary Law in Muslim Societies between 'urf and shari'a law, organized by Walter DOSTAL University of Vienna, 7-10 May 1999

Workshop: Comparative Perspectives on the Transformation of Property Rights and State Power in Russia and the Ottoman Empire, organized by Martha MUNDY London School of Economics, 5-6 December 1999

Group III, team leader: Paul DUMONT, Strasbourg University
Power Relationships

Seminars

1996-1997

Strasbourg and Heidelberg Universities, Seminar organized by Paul Dumont and Michael Ursinus
Individual identity and power relationships in Mediterranean Muslim societies

In Strasbourg:

7/11/1996: Nicolas Vatin (CNRS, EHESS, Paris)
Identités lapidaires : stèles funéraires et cimetières ottomans

16/1/1997: Mounira Chapoutot-Remadi (Tunis University)
Trajectoires individuelles dans les sociétés de l'Égypte et de la Syrie mamloukes

13/3/1997: Rhoads Murphey (Birmingham University) *Perspectives on multiple identity from the bottom up: popular mythmaking and the Ottoman military ethos*

In Heidelberg:

Individual identity and power relationships in Mediterranean Muslim societies

28/11/1996: Méropi Anastassiadou (CNRS, Strasbourg University) *Des défunts hors du commun : les possesseurs de livres dans les inventaires après décès musulmans de Salonique*

13/2/1997: Hans Georg Majer (Munich University)
L'individu dans les documents d'archives ottomanes

24/4/1997: Martin Strohmeier (Kiel University) *Costume, statut social et identité individuelle : A propos des réglementations vestimentaires dans l'Empire ottoman*

Tunis University, organized by Mounira Chapoutot-Remadi and Mohamed Hédi Chérif

Individual paths in the Egyptian, Syrian and North African societies

16/11/1996: Mounira Chapoutot-Remadi (Tunis University)
Individu et élite mameluke à l'époque bahride

16/12/1996: Amira Abou-Sumbul
Trajectoires individuelles au sein de la société égyptienne au XVIII^e siècle

Mohamed Hédi Chérif: (Tunis University)
Profils de carrière de l'individu dans la Tunisie du XVIII^e siècle

25/1/1997: Nelly Amri-Salama
Le saint et le politique en Ifriqiya hafside

Fatima-Zohra Guechi
L'individu dans la société constantinoise du XVIII^e siècle

15/2/1997: Yassine Essid
Le kâtib : rapport au savoir, vision du pouvoir

Abdelhamid Languech
Statut minoritaire et trajectoire individuel à Tunis aux XVIII^e et XIX^e siècles

8/3/1997: Halima Ferhat
Le pouvoir du saint dans le Maroc médiéval

Abdelhamid Hénia (Tunis University)
L'individu entre la logique étatique communautaire dans la Tunisie moderne

17/4/1997: Mohamed Kably
Individu et pouvoir dans le Maroc médiéval

Habib Kazdaghi
Individu et pouvoir colonial en Tunisie dans la première moitié du XX^e siècle

1997-1998

In Strasbourg:

30/10/1997: Bernard Heyberger (Haute Alsace University, Mulhouse)
Individualisme et modernité politique : les dévotes d'Alep et du Liban

15/1/1998: Selim Derigil (Bogazici University)
Tenir son rang dans la société ottomane. Le pouvoir et ses signes sous le règne d'Abdulhamid II

12/3/1998: Méropi Anastassiadou (CNRS, PROTASI, Strasbourg) *Les possesseurs de livres dans les inventaires après décès musulmans de Salonique. Dis-moi ce que tu lis, je te dirai (peut-être) qui tu es...*

28/5/1998: Sylvie Denoix (CNRS, IREMAM/MMSH, Aix-en-Provence)
Individu et communauté. Le système des waqf dans les villes arabes médiévales

In Heidelberg:

Individual identity and power relationships in Mediterranean Muslim societies

27/11/1997: Michael Glunz (Zurich University) *The man behind the text - a futile search ?*

13/2/1998: Marie-Carmen Smyrnelis (École des Hautes études en Sciences Sociales, Paris)
Réseaux, familles et pouvoirs à Smyrne (XVIIIè - XIXè siècles)

30/4/1998: Ulrich Harmann (Kiel University)

*Mamluk autocracy and learned arrogance. On the art of surviving with dignity. The case of Abu Hamid al-Maqdisi (d. 888/1483)*¹⁴

Tunis University, organized by Mounira Chapoutot-Remadi and Mohamed Hédi Chérif

Individual paths in the Egyptian, Syrian and North African societies

1997-1998

7/3/1998: Mohamed Salah Baïzig

L'individu ordinaire à Bougie à l'époque médiévale : typologie des comportements

Brahim Jadla

Les individus normaux et le "berbérisation" de la société

Khaled Kehir

La place de l'individu dans la littérature biographique arabe : étude des femmes contemporaines de Safadi

18/4/1998: Abdelhamid Hénia

L'individu de l'état de sujet à l'état de citoyen en Tunisie à l'époque moderne et contemporaine

Abdelhamid Larguech

La naissance de l'individu aliéné au XIXè et au début du XXè siècle

Habib Kazdaghli

Les individus ordinaires et le mouvement national

Paul Dumont

Faire son chemin dans l'Empire ottoman à l'âge des réformes (fin XIXè - début XXè siècle)

8/5/1998: Jamal ben Tahar and Mohamed Hédi Chérif

Comment devenir ordinaire en Tunisie à l'époque moderne ?

Mounira Chapoutot-Remadi

Être un individu ordinaire à l'époque bahride (645/1245-741/1340)

Workshops

1997

Individual identity and power relations, organized by Paul Dumont

Istanbul, 12-14 June 1997

Laura Bottini (Rome University)

The social, political and cultural role of the disciples of the 9th-12th imams (818-874)

Mounira Chapoutot-Remadi (Tunis University)

Badr ibn Gamâ'a, un homme de pouvoir qui a écrit sur le pouvoir

Paul Dumont (Strasbourg University)
L'autobiographie politique à l'époque de la révolution jeune turque

Edhem Eldem (Bogazici University)
Individuals post mortem: the testimony of stones

Jane Hathaway (Ohio State University)
Çerkes Mehmed Bey: rebel, traitor, hero?15

Abdelhamid Hénia (Tunis University)
L'individu entre la logique étatique et la logique communautaire : le cas de la Tunisie à l'époque moderne (XVIIè-XXè siècle)

Frédéric Hitzel (CNRS, Strasbourg)
Réflexions sur la formation des réformateurs ottomans du temps du Sélim 111

Antonio Jurado Aceituno
Carrières politiques à l'époque seldjoukide

Paulina Lewicka
Individuality, power and the Mamluk world: the case of Sultan al-Mansur Qalawun

Tuomo Melasuo (Tempare University, Finland)
Les mouvements nationaux algériens et leur conception de l'individu

Odile Moreau (University of Paris IV)
Ahmed Muhtar pacha : l'identité d'un général ottoman

Christoph Neumann (Prague)
Consumption patterns as a marker of individuality: two case studies from the eighteenth century

Arzu Ozturkmen
Locality, gender and identity in Tirebolu

Gabriel Piterberg
Historiography, identity and the state: Abaza Mehmed Pasha's Isyan

Marie-Carmen Smymelis (EHESS, Paris)
Stratégies individuelles et collectives dans la "colonie" française de Smyrne. L'exemple de la famille Fontrier

Isik Tamdogan-Abel (EHESS, Paris)
Figures de nomades dans la région dAdana au XVIIIè siècle

Ehud Toledano (Tel-Aviv University)
The Ottoman Middle East and North Africa from hegemonic rule to dynastic order

Michael Ursinus (Heidelberg University) *Tahrir-i Nufus and Tezkere-i Murur: the tightening grip of the modernizing Ottoman state on the individual subject, 1826-1836*

Kirsi Virtanen
La position du musulman algérien dans le mouvement du front populaire français immigrant-ouvrier, sujet ou individu politique ?

Jerzy Zdanowski (Polish Academy of Sciences, Warsaw)

Emir Saud and his court. Markers of individuality in the Wahhabi society

Reshaping the individual and power relations in the context of colonial experiences, organized by Tuomo Melasuo Tampere University (Finland), 12-14 September 1997

Kirsi Virtanen

The position of an Algerian Muslim in the French Popular Front Movement - immigrant worker, colonial subject or political actor ?

Katri Wallenius

Resistance movements in Morocco from the French perspective, 1894/1900-1912

Abdelhamid Hénia

Statut de l'individu dans le milieu tribal en Tunisie à la veille du Protectorat français

Tuomo Melasuo

National movements and the individual in the Algerian colonial society

Susanna Myllyla

The role of the NGOs in the post-colonial world

Bjorn Olav Utvik

The revolution of the pious: the modernizing force of Islamism

Anna Baldnetti

Le nationalisme égyptien et la formation de l'idée de "nation libyenne" : les réfugiés libyens en Egypte

Aini Linjakumpu

Islam, individual and society in a global interest system

Maaret Pallnen

The change of historiography on the Palestinian expulsion

Efrat Ben-Ze'ev

Passages and barriers to fieldwork: methodology and intervening feelings

Riina Isotalo

Writing against insider/outsider dichotomy: the case of Palestinian return

Y. Erdem Harkan

Wise old man, propagandist and ideologist: Kodja Sekbanbashi on the Janissaries, 1907

Susanne Dahlgreen

Women with too many rights: The Adeni women and Yemeni unification

Pertti Multanen

Religious and ethnic factors in national politics and international conflict in the Middle East

Jorma Kuitunen

Research and higher education in the Arab world. Some reflections of a pilot study

1998

Istanbul workshop, organized by Paul Dumont

Laura Bottini (Rome University)

Une famille imamite à Alep : les Banu Hashshab

Mounira Chapoutot-Remadi (Tunis University)

Être un individu ordinaire en Egypte mamluke

Mohamed Hedi Cherif (Tunis University)

Un hagiographe et ses saints "ordinaires" dans la Tunisie de la deuxième moitié du XIXème siècle

Jane Hathaway (Ohio University)

The Qurayshi Circassians of Egypt: changing identity within an Ottoman elite

Abdelhamid Hénia (Tunis University/IRMC)

L'individu : de l'état de sujet à l'état de citoyen en Tunisie à l'époque moderne et contemporaine

Khaled Kchir (Tunis University)

Peut-on parler d'individu à travers les biographies de femmes ? Exemple du A'yan al-'Asr de Safadi (m. 1363)

Abdelhan-id Largueche (Tunis University)

Le Code penal à l'individualisation de la peine en Tunisie au XIXème siècle

Christoph K. Neumann (St. Charles University, Prague)

The Russian experience: Nerati Efendi in captivity

Arzu Ozturkmen (Bogaziçi University)

Transition to 'bridehood': the experience of Tirebolu women

Marie-Carmen Smymelis (EHESS, Paris)

Changer de nationalité au XIXème siècle dans l'Empire ottoman un moyen pour les individus de redéfinir leurs rapports au pouvoir ? L'exemple d'individus et de familles ottomans de Smyrne

Johann Strauss (Strasbourg University)

Theodore Cassape (Teodor Kasap) ou comment peut-on être ottoman

Isik Tamdogan-Abel (EHESS, Paris)

Osman Hoca or Osman Efendi ? Un comptable de l'armée au tournant du siècle (fin XIXème -début XX siècle) à travers ses carnets

Ehud Toledano (Tel-Aviv University)

The Ottoman -Algerian power elite revisited

Michael Ursinus (Heidelberg University)

Changing place and face: the journey of the individual through Ottoman population records of the Tanzimat period

1999

Workshop: *The Intellectual's Relationship with Power*, organized by Michael URSINUS and Raoul MOTIKA

Heidelberg, winter and spring 1999

2000

**Workshop: *L'individu et ses rapports au pouvoir dans les sociétés musulmanes de la Méditerranée*, organized by Abdelhamid HENIA and Mohamed-Hedi CHERIF
University of Tunis, 4-6 May 2000**

1er atelier : « L'individu, acteur du pouvoir »

Présidence : Lilia Ben Salem (Faculté des sciences humaines et sociales de Tunis)

Mohamed-Hédi Chérif (Faculté des sciences humaines et sociales de Tunis)

Un hagiographe et un contempteur des sants : leurs rapports à la société et au pouvoir dans la Tunisie du début du XX^e siècle

Nelly Amri-Salameh (Faculté des lettres de Manouba)

L'eschatologie du musulman ordinaire au Maghreb médiéval. Pouvoir des saints, solidarités et conscience individuelle, d'après un document hagiographique du 8^e/14^e siècle

Khalid Kchir (Faculté des sciences humaines et sociales de Tunis)

Approche de l'individu au Bas Moyen-Age à travers les biographies de femmes en Egypte et en Syrie

Randi Carolyn Deguilhem (MMSH-IREMAM, Aix-en-Provence)

Le waqf : outil de pouvoir de l'individu. Quelques réflexions à l'époque ottomane

Mouldi Lahmar (Faculté des sciences humaines et sociales de Tunis)

Confiance et trahison en politique : le dilemme sociologique des acteurs politiques en Lybie précoloniale

Lazhar Mejri (Faculté des lettres de la Manouba)

Le rôle du poète dans la mobilisation de la société tribale contre l'Etat beylical en Tunisie au milieu du XIX^e siècle

Adnan Mansar (Institut supérieur d'histoire du mouvement national)

Le loyalisme dans un contexte colonial : le cas M'hamed Bel Khodja (1869-1942)

2^e atelier : « L'individu, objet du pouvoir »

Présidence : Mohamed-Hédi Chérif (Faculté des sciences humaines et sociales de Tunis)

Mounira Chapoutot-Rémadi (Faculté des sciences humaines et sociales de Tunis)

Etre un individu ordinaire en Egypte mamluke

Brahim Jadla (Faculté des sciences humaines et sociales de Tunis)

Individu et pouvoir : enjeux politiques et dynamique sociale en Ifriqiya fatimide

Mohamed-Salah Baïzig (Faculté des sciences humaines et sociales de Tunis)

Individu ordinaire et pouvoir religieux à Bijâya à l'époque médiévale : typologie des comportements

Nelly Hanna (Université américaine du Caire)

Les commerçants et la structure du pouvoir au Caire du 17^e siècle

Abdelhamid Largueche (Faculté des lettres de la Manouba)

Le code pénal et l'individuation de la peine en Tunisie au 19^e siècle

Jamel Ben Tahar (Archives nationales, Tunis)

Salah Chiboub al-Jirbi : itinéraire d'un makhzénien

Lilia Ben Salem (Faculté des sciences humaines et sociales de Tunis)

Pouvoir du groupe/marge de liberté de l'individu ? Eléments de réflexion sur les communautés rurales du Maghreb

Tuomo Melasuo (Université de Tampere – TAPRI, Finlande)

L'individu dans les relations euro-méditerranéennes

3^e atelier : « L'individu, dans ses rapports collectifs »

Présidence : Nelly Hanna (Université américaine du Caire)

Felice Dassetto (Université catholique de Louvain, Belgique)

Individu, pouvoir et mise en ordre du monde

Abdelkader Zghal (CERES, Tunis)
La leçon japonaise

Mohammad Afifi (IFAO-Université du Caire, Faculté des lettres – Giza Egypte)
Les Coptes entre l'Etat et l'Eglise en Egypte au XIXè siècle

Abdelhamid Hénià (Faculté des sciences humaines et sociales de Tunis)
Dynamique du statut de l'individu en Tunisie (XVIIIè-débuts XXè siècle)

Group IV, team leader: Zafer TOPRAK, Bogaziçi University ***Modes of Production***

Seminars

1997

American University in Cairo, organized by Nelly Hanna

22/2/ 1997

Abbas Hamdani (Wisconsin University, Milwaukee)
The Rasa'il Ikhwan al-Safa and the controversy over the origins of the guilds in the medieval Islamic world

Mohamed Hakim (Cairn University)
The Egyptian village: homogeneity or exploitation ?

Issam Isawi (Cairo University)
Ciftlik and 'uhd under Muhammad 'Ali

Armin Kredian (American University of Cairo)
The private papers of an Armenian merchant family in the Ottoman Empire 1912-1914

22/3/1997

Muna `Atallah (Cairo University)
Railway stations: space and social life in 19th century Egypt

Elizabeth Sartain (American University of Cairo)
Trade with Nubia

Rasha al-Gammal (American University of Cairo)
Class patterns of consumption in early 19th century Egypt

Nicolas Michel (French Institute of Oriental Archaeology in Cairo)
Individuality and collectivity in the agricultural economy of precolonial Morocco

Pascale Ghazaleh (American University of Cairo)
The manufactory at al-Khurunfish: an experiment in industrialisation?

24/5/ 1997

Ghislaine Alleaume (CNRS, CEDEJ, Cairo)
The currency crisis and economic decline

Muhammad Hakim (Cairo University)
The jitlik: between individualisation and militarisation

Eberhardt Kienle (CEDEJ, Cairo)
State and economy in 20th century Syria

Amina Elbendary (American University of Cairo)
The worst of times: crisis management in al-Shidda al-`Uzma

Peter Gran (Temple University, Pennsylvania)
Modern Egyptian history - beyond enigmas

1998

American University in Cairo, organized by Nelly Hanna

28/2/1998: Individual behavior and finances

Sevket Pamuk (Bogazici University, Istanbul)
Istanbul and Cairo in the Ottoman monetary system, 16th-19th centuries

Abdel Aziz Ezzel Arab (American University of Cairo)
An inquiry into the significance of April 1879 in the history of Egypt before the British occupation
Yehia Muahmmad Ahmad (Tanta University, Kafr el Sheikh campus)
Britain's abandonment of the gold standard and its effects in Egypt, 1914-1945

Sayed Ashmawi (Cairo University)
The image of the Greek moneylender in Egyptian historical memory, late nineteenth - early twentieth centuries

Ramadan al-Khuli (Ayn Shams University)
Managing the property of orphans in the Ottoman period

Muhammad Afif (Cairo University)
Economic policies of waqf in Ottoman times

29/3/1998: Merchants and trade, economics of labor

Stewart Sears (American University of Cairo)
Grand theories: the rise and fall of the Pirenne thesis

Sadok Boubaker (Tunis University)
Merchants and modes of enrichment in the Regency of Tunis, seventeenth to early nineteenth centuries

Ahmad Abdel Latif (American University of Cairo)
The Avierino: a Greek entrepreneurial family in modern Egypt

Iman Farag (CEDEJ, Cairo)
Egypt's unemployment crisis of the 1930s

John Chalcraft (New York University)
The fall of the guilds in Egypt, 1876-1892

Elizabeth Horsting (American University of Cairo)
Feminization of two villages - social and economic effects of male out-migration: the example of two Syrian villages

16/5/1998: The individual, political economy, economy and class

Paul Sullivan (American University of Cairo)
The economic road to conflict - Palestine 1881-1948

Peter Gran (Temple University, Pennsylvania)
The age of Isma'ilian Egyptian Risorgimento (natural awakenig)

Fanny Colonna (CEDEJ) *Microhistory and the re-examination of pauperist paradigms: the emergence of Badissian islah in Aurès (Algeria), 1930-1940*

Ivan Ivekovic (American University of Cairo) and Karim Khalil (American University of Cairo)
Violence 'from above' and violence 'from below' in the Middle East: a historical retrospective

Corinne Morisot (IFAO) *Material conditions of life of the doormen (bawwâb) in medieval Cairo: an example of the use of waqfiyât as sources for economic and social history*

Imad Hilal Shams Eldin (Zaqaziq University, Banha campus)
Slaves and agriculture in nineteenth century Egypt

13/6/1998: Ottoman individuals, economies and economics

Mohamed Hakim (Cairo University)
Speaking in tongues: the late Ottomanization of Egyptian historiography and the elimination of social communication from the Muhammad 'Ali period

Magdi Abdul Hafiz (Helwan University)
The fortunes of `ulamâ' (?) and the effects on their political roles, 1790-1805
Pascale Ghazaleh (American University of Cairo)
Artisans in early nineteenth century Cairo

Fatma al-Zahraa Langhi (American University of Cairo)
Family structure in Ottoman Palestine: a study on class and gender in Palestine in the 18th and 19th centuries

Dara Santana (Cairo University)
The tikiyyas of Mecca and Madina in the nineteenth century

Abdel-Raziq Issa (Ayn Shams University)
Financial resources of judges in Egypt in the eighteenth century

Husam Abd al-Mu'ti (Mansura University)
Trade in Indian textiles during the Ottoman period

1999

Workshop: *Making a Living: Between the Possible and the Impossible*, organized by Nelly HANNA American University of Cairo, 26-28 February 1999

Emad Ahmad Helal (Zaqaziq University, Banha)
The Profession of Prostitution in 19th century Cairo

Randi Deguilhem (CNRS, IREMAM/IVEViSH, Aix-en-Provence)
The Kadak Contract and Commercial Properties in 19th century Damascus: Restrictions and Economic Freedom for the Individual

Abdel Karim Rafeq (William & Mary University, Maryland, USA and Damascus University)
Making a Living or Making a Fortune: The Interplay between Individuals and Institutions in Ottoman Syria

Michel Halim (Helwan University, Cairo)
Sewage Workers in Qina and Aswan

Salah Ahmed Haridi Ali (Alexandria University, Damanhour)
The Role of Professionals in the Economic Development during the Muhammad Ali Era

Anne Kazazian (CEDEJ, Cairo)
Armenian Bankers in the Service of Muhammad Ali

Amal Ibrahim Abou Sitta (Cairo University)
The Poor of Fustat in the Fatimid Period: A Historical Survey of their Means of Gaining a Living

Nickolas S. Hopkins (American University in Cairo)
How to be a Small Farmer in late 20th century Egypt: Institutions and Choices

Mark Sedgwick (American University in Cairo)
Suffi Economics: The Rationale for the Promotion and Prevention of Economic Activity by Suft Tariqas

Sayed Ashmawi (Cairo University)
Cairo Street Vendors in the 20th century: A Historical Survey of the Role of Some Marginal Groups in Egyptian Society - -

Ghada Barsoum (American University in Cairo)
Graduates of a Lower Socio-economic Background

Amnah Hegazi Abdo (Center of Contemporary History of Egypt, Cairo)
The Egyptian Novel in the first half of the 20th century: A Socio-economic Perspective

Husam Abd al-Mu'ti (Mansura University)
The Sharaybi Family

Abdel Hamid Hamed Sulayman (Mansoura University, Dumyat)
The Relationship between the Villages in Lower Egypt during Ottoman Times: A Documentary Survey

Karine Trne (CEDEJ, Cairo)
The Young Coptic Generation in Cairo dealing with Work: From Family to Church, the Role of Associations in Professional Integration

Magdi Guirguis (Cairo University)
Financial Resources for Coptic Church Men in the 19th century

Abdel Razik Essa (Ain Shams University)
The Means through which Judge's Assistants Gain a Living in the Egyptian Courts in the 18th century

Abeer Hassan Abdel Baqy (Zaqaziq University)
British Employees in British Administration between the Two World Wars (191-1939)

Workshop: *Pauvreté et richesse dans le monde musulman méditerranéen*, organized by Jean-Paul PASCUAL Maison Méditerranéenne des Sciences de l'Homme, Aix-en-Provence, 2-3 April 1999 and 14-15 May 1999:

April session

Erie Chaumont (CNRS, IRE~SH, Aix-en-Provence)
Pauvreté et richesse dans le Coran (telles qu'interprétées par quelques exégètes)

Mahmoud Yazbak (Haifa University)
Social and Economic Features of the Waqf.- Nablus 1650-1700

Gabriel Audisio (CNRS, TELENME/MMSH)
De la pauvreté générale à la pauvreté réservée : les Vaudois (XIIIè - XVIè siècle)

Randi Deguilhem (CNRS, IREMAM/MMSH, Aix-en-Provence)
Le salut de l'individu : la perspective religieuse du don de richesse dans les documents de fondation de waqf

Roland Gayraud (CNRS, LAMM/MMSH)
Pauvreté et richesse en terre égyptienne au Moyen-Age : les indices de l'archéologie

Manuela Marin (CSIC, Madrid)
Nourriture du pauvre, nourriture de riche en Islam médiéval

Amy Singer (Tel-Aviv University)
The Privileged Poor of Ottoman Jerusalem

Gilles Veinstein (Collège de France, Paris)
Riches et pauvres dans la vision du sultan ottoman

May session:

Abd al-Karim Rafeq (Damascus University)
The individual in relation to poverty and wealth in Ottoman Damascus

Brigitte Marino (Institut Français d'Etudes Arabes de Damas)
Le militaire à Damas au XVIII^e siècle

Abdelhamid Hédia (Tunis University)
Le vocabulaire de la richesse et de la pauvreté en Tunisie au XVIII^e et au XIX^e siècle

Suraiya Faroqhi (Munich University)
The individual, wealth and guilds in 17th century Anatolia

Sylvie Denoix (CNRS, IRE~SH, Aix-en-Provence)
Des waqf mamluks et l'individu

Colette Establet (Provence U.) and Jean-Paul Pascual (CNRS, IREMAM/MMSH, Aix-en-Pce)
Des fortunes des individus à Damas au XVIII^e siècle

Nelly Hanna (American University of Cairo)
The poor woman, the rich woman in 18th century Cairo

Dina Rizk Khoury (George Washington University, USA)
Wealth and the individual in 18th and 19th century Iraq

Leila Fawaz (Tufts University, Boston)

Meropi Anastassiadou (CNRS, PROTASI, Strasbourg)
L'individu et la soupe populaire à Istanbul au XVIII^e siècle

Farouk Bilici (Institut National des Langues et des Civilisations Orientales, Paris)
L'individu et la soupe populaire en Anatolie au XVII^e et au XVIII^e siècle

Workshops

1997

**Individual and enrichment in the Mediterranean Muslim World, organized by
Zafer Toprak
Istanbul, 5-7 September 1997**

Méropi Anastassiadou (CNRS, PROTASI, Strasbourg)
Propriété foncière et embourgeoisement : l'exemple du quartier d'Osman Aga à Kadikoy vers 1875

Sadek Boubaker (Tunis University)
Le mécanisme de l'enrichissement marchand à Tunis (XVII^e - début XIX^e siècles)

Amina al-Bindari (American University of Cairo)
The worst of times: crisis management and al-shidda al-`uzma

Randi Deguilhem (CNRS, IREMAM, Aix-en-Provence)
Enrichment via speculation of waqf urban properties in the 19th century Ottoman Empire

Edhem Eldem (Bogazici University)
Istanbul 1903-1918: a quantitative analysis of a bourgeoisie

Hakan Erdem (Bogazici University)
The price of human merchandise: slave prices in the ineteenth century Ottoman Empire

Leila Fawaz (Tufts University, Boston)

Ersilia Fransesca (Naples University)
Religion and spirit of capitalism: the Ibâdi case

Pascale Ghazaleh (American University of Cairo)
The manufactory at al-Khurunfish: an experiment in industrialization

Nelly Hanna (American University of Cairo)
The state, the economy and getting rich before 1800

Claudia Kickinger (Vienna University)
Galloping capitalism, smiling modernity and the progressing dissolution of the professional corporations

Brigitte Marino (French Institute for Arab Studies of Damascus)
Quelques remarques sur les `askar dans la seconde moitié du XVIIIè siècle

Gretty Mirdal (Copenhagen University)

Sevket Pamuk (Bogazici University)
Money, society and state in the Ottoman Middle East

Zafer Toprak (Bogazici University)

Ottoman Guilds, 16th - 19th centuries, organized by Suraiya Faroqhi Munich University, 24-25 October 1997

Gisela Prohazka-Eisl
A literary account of Ottoman artisans: the surname of 1582

Gilles Veinstein (École des Hautes Études, Paris)
Taxation, prestations and 16th century Ottoman esnaf

Işık Tamdoğan-Abel (École des Hautes Études, Paris)
Adana artisans in the 18th century

Eleni Gara (Vienna University)
Craftsmen in 17th century Karaferye

Randi Deguilhem (CNRS, IREMAM/MMSH, Aix-en-Provence)
New light on the artisans of 19th century Damascus

Claudia Kickinger (Munich University)
Changing technologies among Cairo coppersmiths

Suraiya Faroqhi (Munich University)
Disputes among Istanbul guilds in the 18th century

Zafer Toprak (Bogaziçi University, Istanbul)
The end of Ottoman guilds

Istanbul workshop
3-5 July 1998

Meropi Anastasiadou (CNRS, Strasbourg)
L'abandon d'enfants à Istanbul au XIXème siècle

Sadok Boubaker (Tunis University)
Milieu marchand et enrichissement individuel à Tunis à l'époque moderne

Kakan Erden (Bogazici University)
Ottoman social history

Suraiya Faroqhi (Munich University)
Sources on the history of Ottoman esnaf

Francois Georgeon (EHESS, Paris)
Journal d'un bourgeois d'Istanbul en 1915 et 1919

Claudi Kicking (Vienna University)
Relations of production in the light of the Kitab al-Dhakah'ir

Brigitte Marino (IFEAD, Damascus)
Poursuite des recherches sur les askar de Damas dans la seconde moitié du XVIIIème siècle

Donald Quataert (Binghamton University, New York)
The organization of labor in the coalfields of Zonguldak, 1820-1920

Jean-Paul Pascual

Group V, team leader: Robin OSTLE, Oxford University
Images and Representations

Seminars

1996-1997

Oxford and Leiden Universities, organized by Robin Ostle and Remke Kruk
Individuation in literature and art: marginal voices

In Oxford:

24/10/1996: James Montgomery (Leeds University)
Of sex and alcohol: the voice of Abu Nuwas

31/10/1996: As'ad Jaber (Leiden University)
Writing down the bones: the literature of the intifada

7/11/1996: Ulrich Haarmann (Kiel University)
A marginal voice from 15th century Cairo: Abu Hamid al-Qudsi

14/11/1996: Arnoud Vrolijk (Leiden University)
Ali ibn Sudun and his critics

21/11/1996: Filiz Yenisehirlioglu (Cambridge University)
Creativity and the individual: how to find the architect's signature

28/11/1996: Maarten Kossmann (Leiden University)

The invariability of the Berber fairytale

30/1/1997: Geert Jan van Gelder (Groningen University)

The nodding noddles or jolting the yokels: a composition for marginal voices by al-Shirbini (fl. 1687)

6/2/1997: Layla Dasmal (Oxford University)

Veiling and unveiling in the short stories of an Emirates writer: Muhammad al-Murr

13/2/1997: Faustina Aerts (Leiden University)

Sirat al-Iskandar: the marginal voice of a popular romance

20/2/1997: Michelle Hartman (Oxford University)

Intertextuality and gender identity in Huda Barakat's Ahl al-Hawa

27/2/1997: Maaïke van Berkel (Amsterdam University) *al-Qalqashandi: the chancellor and his peer group*

6/3/1997: Petra de Bruijn (Leiden University)

Nineteenth century Turkish Orta Oyunu: folk theatre in performance

In Leiden:

27/9/1996: Arnoud Vrolijk (Leiden University)

'Ali ibn Sudun and his critics

1/11/1996: Andrew Lane (Oxford University)

Experiences of a Sufi cheikh on the margins of society: 'Abd al-Ghani ibn Isma'il al-Nabulsi (1641-1731)

Maarten Kossmann (Leiden University)

The invariability of the Berber fairytale

13/12/1996: Emma Westney (Oxford University)

The café man: the short stories of Zakaria Tamir

As'ad Jabir (Leiden University)

Writing down the bones: the literature of the intifada

24/1/1997: Petra de Bruijn (Leiden University)

Nineteenth century Turkish Orta Oyunu: folk theatre in performance

Layla Dasmal (Oxford University)

Veiling and unveiling in the short stories of an Emirates writer: Muhammad al-Murr

28/2/1997: Faustina Aerts (Leiden University)

Sirat al-Iskandar: the marginal voice of a popular romance

Debbie Cox (Oxford University)

Gender and self-representation : Rachid Boujedra's Lailiyat Imra'ah Ariq

21/3/1997: Geert Jan van Gelder (Groningen University)

ash-Shirbini

Michelle Hartman (Oxford University)

Intertextuality and gender identity in Huda Barakat's Ahl al-Hawa

2/5/1997: Maaïke van Berkel (Amsterdam University) *al-Qalqashandi: the chancellor and his peer group*

Workshops

1997

Poets'/writers' missions as seen by themselves, organized by Christoph Burgel Bern, 14-16 July 1997

N. al-Bagdadi

Zur Spannung zwischen Vergesellschaftung und Individualisierung bei den Literati der 1870-90er Jahr

J. C. Burgel (Bern University)

The poet and his demon - Imru'alqays and after

S. Enderwitz (Free University, Berlin)

Der Auftrag des (palaestinensischen) Selbstbiographen

H. Faehndrich

Die Funktion der Intellektuellen bei 'Abdalqddir al-Ganabi

P. Furrer

Vom Auftrag des Schriftstellers zur Aufgabe der Leserin - Über die Tuchen der Metafiktion bei Bilge Karasu und Pinar Kur

E. Glassen

Das Recht auf Dichtung - Orhan Veli Kanik (1914-1950) und Garip

S. Guth

Postmodernism, apoliticality, "settling accounts" - on Ahmet Altan's Dört Mevsim Sonbahar

R. Haag-Higuchi

Mission cancelled - new trends in Persian prose literature after the Islamic Revolution of 1979

P. Kappert

Ahmed Hdsim (1884-1933) und sein dichterisches Selbstverstaendnis

V. Klemm

Ideals and reality - European ideals of literary commitment in the postcolonial Middle East: the case of 'Abdalwahhdb al-Baydti

S. Leder (Halle University)

Formen des Autorenschaffens in der vormodernen Bildungsliteratur

A. Neuwirth

Poetry as a sacrificial act - Mahmûd Darwish's restaging of the mystic lover's relation towards a superhuman beloved

R. Ostle (Oxford University)

Poet, individual and society - the case of Abû l-Qdsim al-Shâbbi

W. Roos

"Zettelt eure Kriege an, bevor die andern es tun, und folgt mir!" - Zum Auftrag des Schriftstellers nach Salim Barakdt's autobiographischen Schriften

I. Stumpel

Zum Selbstverstaendnis moderner iranischer Autorinnen

C. Szyska
Najib al-Kildni on his career or how to become an ideal Muslim writer

G. J. van Gelder (Groningen University)
Persons as texts/texts as persons in classical Arabic literature

R. van Leeuwen (Amsterdam University)
The poet and his space - the prose works of Mahmûd Darwish

S. Weidner
Huter der Verwandlung? Die gesellschaftliche Relevanz hermetischer Dichtung im Spiegel des Werks von Adûnis

R. Wielandt
Befreiung wozu? Autobiographische Romane und schriftstellerisches Selbstverstaendnis von Suhayl Idris

**Images and Representations, organized by Robin Ostle and Michael Gilsenan
Florence, 26-28 September 1997**

Richard van Leeuwen (IMNO, Amsterdam)
Marginality and disguise in the stories of Qamar al-Zaman, As'ad and Amjad

Philip Kennedy (New York University)
The poetics of recognition in medieval Arabic literature: a provisional taxonomy

Gillain Vogelsang-Eastwood (Rijksuniversitet, Leiden)
Images of Mamluk women

Filiz Yenisehirlioglu (Cambridge Univesity)
How to find the architect's signature?

Vlad Atanasiu (Sorbonne, Paris)
Le chaos : réponses individuelles à l'influence de la fréquence des lettres en calligraphie

Karin Adahl (Museum of Mediterranean and Near Eastern Antiquities, Stockholm)
The Islamic ornament in Western art - influences in disguise

Christoph Burgel (Institut fur Islamswissenschaft, Bern)
The guise and disguise of poverty in poetry

Reem Saad (American University in Cairo)
The shaykh has no clothes?

G. J. J. van Gelder (Rijksuniversitet, Groningen)
Buffoons high and low

Remke Kruk (Rijksuniversitet, Leiden)
Heroes and anti-heroes in Arabian popular epic: 'Umar and al-Battal

Michael Gilsenan (New York University)
Buffoons and heroes in a contemporary Lebanese setting

Robin Ostle (St. John's College, Oxford)
Individual and individuation from medieval to modern times

1998

Istanbul workshop

3-5 July 1998

Karin Adahl (Uppsala University)

Foreign pain terslartists and patrons in 18th century Istanbul

Suat Alp (Hacettepe University, Ankara)

Arts and symbols in the Sufi tradition

Christoph J. Burgel (Bern University)

The guise and disguise of poverty in early Arabic poetry)

Jean-Charles Depaule (CNRS, IREMAM/MMSH, Aix-en-Provence)

A place of own's own: text, space and the individual

Elif Gokcigdem

Figural representation in Seljuk metalwork

Stephan Guth (Bern University)

Individuation in modern Turkish literature

Sabry Hafez (SOAS, London)

The Arab intellectual in the 17th and 18th centuries

Remke Kruk (Amsterdam University)

Polygamy as an issue in Arabic popular epic

Ulrich Marzolph (Marchens Encyclopedia, Göttingen)

Sanitizing humour: Islamic Mediterranean jocular tradition in a comparative perspective

Luitgard Mols (CNWS Research School, Leiden)

The personal stamp in Mamluk ironwork

Tarkan Okcuoglu (Istanbul University)

Wall paintings: the ideal space in the Ottoman imagination

Robin Ostle (Oxford University)

Individuation in modern Arabic from rihla to autobiography

G. J. H. van Gelder (Rijks University, Groningen)

Disguises in the maqamat of Ibn Nagiya (410/1020-485/1092)

Richard van Leeuwen (Amsterdam University)

Marginal roles and marginal spaces in Alf Layla wa-Layla: the story of Hasan al-Basri

Dilek Yacin and G. Gokalp

Individual and society in the 19th century Ottoman-Turkish novel

Filiz Yenisehirlioglu (Hacettepe University, Ankara)

Elements of privacy in Ottoman domestic architecture pre- and post 1700

1999

Workshop: *Subversity in literature and art in the premodern period*, organized by Robin OSTLE and Remke KRUK Rijks University, Leiden, 28-29 January 1999

Geert Jan van Gelder (Oxford University)

Donald S. Richards (Oxford University)

Mamluk Sources

Robert Irwin (London)
Chivalry and Gangsterism in Medieval Cairo

Ulrich Marzolph (Göttingen)
Subversive vs. stabilizing. Historical aspects of jokes in Near Eastern societies

Christoph Bürgel (Bonn University)
The subversive in Islamic art

Filiz Yenisehirlioglu (Ankara)
Sculpture as a Challenge in Art

Boaz Shoshan (Beersheva University)
The harafish in the Mamluk era

Richard van Leeuwen (Amsterdam)
Challenging Symbols of Power

Jo van Steenberghe (Leuven)

Gino Schallenberghe (Leuven/Cairo)

Arnoud Vrolijk (Leiden)
Ibn Sudun

Remke Kruk (Rijksuniversiteit, Leiden)

2000

Workshop: Subversity in literature and art in the premodern period, organized by Robin OSTLE Cairo, 23-27 March 2000.

Group VI, team leader: Mercedes GARCIA-ARENAL, CSIC, Madrid
Religious activity and experience

Seminars

1996-1997

CSIC, Madrid, organized by Mercedes Garcia-Arenal and Fernando. Rodriguez Mediano
Political language, action and religion

7/2/1997: Mounira Chapoutot-Remadi (Tunis University) *Le sultan mamluk, un souverain élu*

18/2/1997: David Waines (Lancaster University)
'Ali 'Abd al-Râziq revisited

28/2/1997: Knut Vikor (Bergen University)
Jihâd, 'ilm and tasawwuf.~ two justifications of war from the Idrisi tradition

7/3/1997: Joanna Wronecka (Polish Academy of Science, Warsaw)
Le langage politique d'ibn 'Arabi d'après son Kitâb al-tadbira al-ilâhiyya fi islâh al-manlaka al-insâniyya

11/3/1997: Tilman Seidensticker
Martyrs and martyrdom in Islam

14/3/1997: Jocelyne Dakhliya (CNRS, EHESS, Paris)

Le langage de la marge politique

21/3/1997: Francisco Rodriguez Manas (CSIC, Madrid)

Carisma y coercion : la legitimacion religiosa de la 'apropiacion' en Marruecos (ss. XVI - XVII)

11/4/1997: Fernando Rodriguez Mediano (CSIC, Madrid)

La justicia del santo: modelos de castigo en el lenguaje religioso

18/4/1997: Mercedes Garcia-Arenal (CSIC, Madrid)

El Imam y el Mahdi: Ibn Abi Mahalii

7/5/1997: Patrice Cressier (Casa de Valasquez, Madrid) *Discurso arquitectonico, mensaje politico y escenografía del poder: el pape! de la decoracion monumental del emirato al final de la Edad Media*

9/5/1997: Maribel Ferro (CSIC, Madrid)

Tres modelos de activistas religiosos y politicos en el Islam occidental : ibn Yâsin, ibn Tûmart y ibn Qasi

9/6/1997: Houart Touarti (EHESS, Paris)

La dawla : de l'attente chiliastique au tour de force violent

19/6/1997: Sandra Houot (Institut Français d'Etudes Arabes de Damas, Syrie)

De la religion à l'éthique. Exemple d'une morale religieuse musulmane contemporaine

1998

Lund University, Sweden, organized by Jan Hjaerpe

Political language, action and religion

Oddbjom Leirvik (Oslo)

Conscience in Modem Egyptian Islam and in Christian-Muslim dialogue: 'Abbas Mahmud al-'Aqqad, Fathi 'Uthman, Kamil Husayn, Khaid Muhammad, Sayyid Qutb

Garbi Schmidt (Lund)

Religious experience and activity among Muslim students' associations in Chicago

Bergen University, Norway, organized by Knut Vikor

Political language, action and religion

16/01/98: Knut S. Vikor (Bergen)

Poltical language, action and religion. An overview and introduction

30/01/98: Maribel Fierro (CSIC, Madrid)

The religious and legal policy of the Almohads

13/02/98: R. S. O'Fahey (Bergen)

Reformers, rejectors and ignorers: remarks on a relationship

6/03/98: Anh Nga Longva (Bergen)

Democracy between tribalism and Islam: the perspectives form Kuwait

13/03/98: Reinhard Schulze (Bern)

The ethnization of Islamic culture in the late 20th century

27/03/98: Mete Pamir (Bergen)

Turkish state-religion relations in historical comparative perspective

24/04/98: Philip Hallden (Lund)

The Arabic Demosthenes, metarhetorics in Islamic tradition and contemporary practice

8/05/98: Jonas Svesson (Lund)

Theological legitimation of women's rights in a contemporary Islamic discourse

29/05/98: Catharina Raudvere (Lund)

The use of disorder: the development of zikr rituals in contemporary Istanbul

Workshop

1997

Conversion to Islam in the Mediterranean Muslim World, organized by Mercedes Garcia-Arenal Rome, 4-6 September 1997

Frédéric Abécassis (Blaise Pascal University)

La conversion, chant du cygne de l'appartenance communautaire ?

Camilla Adang (CSIC, Madrid)

From Mâlikism to Shâfi'ism to Zahirism: the conversion of Ibn Yazm30

Stefano Allievi (Milan University)

Les conversions des Européens à l'islam : continuités et changements

Carmela Baffioni (Naples University):

Conversion in the Epistles of the Ikwân al-Safâ'

Salvatore Bono (Perugia University)

Conversion to Islam during colonial times

Giovanna Calasso (Rome University)

Récits de conversion, zèle dévotionnel et instruction religieuse dans les biographies des "gens de Basra" du Kitâb al-tabaqât de Ibn Sa'd (IX^e siècle). Réflexions autour de la notion de conversion selon l'Islam

Dominique de Courcelles (University of Paris III)

Lessing (1729-1781) et la conversion à l'islam d'un pasteur du XVI^e siècle

Jocelyne Dakhlia (CNRS, EHESS, Paris)

Les convertis de cours et leur réinscription familiale et sexuelle : Maghreb XV - XIX^e siècles

Hassan Elboudrari (CNRS, EHESS, Paris)

Conversion spirituelle en islam et rupture dans l'identité

Bat-Zion Eraqi-Klorman:

The forced conversion of Jewish orphans in Yemen

Pierre-Antoine Fabre (CNRS, EHESS, Paris)

La conversion infinie des "conversos" : enquête sur le statut des nouveaux chrétiens dans la Compagnie de Jésus au XVI^e siècle

Maribel Fierro (CSIC, Madrid)

The persecution and conversion of heretics and apostates in al-Andalus

Mercedes Garcia-Arenal (CSIC, Madrid)

Dreams and reason: autobiographies of converts in religious polemics

Amel Grami

De la conversion à l'apostasie

Bernard Heyberger (Haute Alsace University)

Frontières confessionnelles et conversions chez les chrétiens orientaux (XVII - XVIIIè s)

Mohammed Kenbib (Rabat University)

Les conversions dans le Maroc contemporain (1860-1956). Présentation et étude d'un corpus

Mohammed Kerrou (Tunis University)

Logiques de l'abjuration et la conversion à l'islam en Tunisie aux XIXè et XXè siècles

Claire Mouradian

Forced conversion to Islam of Armenians in the Ottoman Empire

Mayte Penelas (CSIC, Granada)

A new approach in conversion to Islam in al-Andalus

Bernard Vincent (CNRS, EHESS, Paris)

*La conversion des musulmans dans l'Espagne du XVIIè siècle*³¹

David J. Wasserstein (Tel Aviv University)

Conversion and the Islamization of the Jews

Jerzy Zdanowski (Poliste Academy of Sciences, Warsaw)

Conversion and culture. From the experience of the Arabian Mission

1998

Istanbul workshop

3-5 July 1998

Camilla Adang (Tel-Aviv University)

Ibn Hazm on fitna

Giovanna Calasso (Rome University)

La dimension individuelle entre hagiographie et récits de voyage : témoignage oculaire et 'expérience'

Hassan Elboudrari (EHESS, Paris)

Dieu et moi : un sublime face à face. De quelques expériences limites de religiosité individuelle en Islam

Ana Fernandes Felix (CSIC, Madrid)

Children on the margins of Islam. Ways of belonging to Islam according to Maliki jurisprudence

Maribel Fierro (CSIC, Madrid) *Muslim self-exclusion from the community: the ghuraba in al-Andalus in the sixteenth century*

Mercedes Garcia-Arenal (CSIC, Madrid)

The pure and the believer: tahara in the creation and confirmation of Muslim identity

Leah Kinberg (Tel-Aviv University)

Dreams in Islam: the individual's experience as it applies to the Community

Fernando Rodriguez-Mediano (CSIC, Madrid)

L'expérience de la crainte dans les récits hagiographiques maghrébins

Knut S. Vikor (Bergen University, Norway)

Muhammadan piety and Islamic enlightenment: survey of a historiographical debate

David Waines (Lancaster University, England)

Piety and food for the gods

G. A. Wiegiers (Rijks University, Leiden)

Processes of conversion among Moriscos and New Muslims in the Maghrib in the first half of the seventeenth century

Joanna Wronecka (Poliste Academy of Sciences, Warsaw)

L'expérience d'amour chez Ibn 'Arabi

No seminars or workshops planned for 1999. All work is focused in this group towards editing their publications.

Group VII : Felice DASSETTO (Louvain-la-Neuve University)
Muslims in Contemporary Western Europe

Workshops

1996

Définition de la problématique sur les nouveaux discours islamiques en Europe, organized by Felice Dassetto 25-26 October 1996, Université catholique de Louvain, Belgium

Stefano Allievi (Milan University)

Le discours des convertis

Felice Dassetto (Louvain Catholic University, Belgium)

Discours de jeunes musulmans, interviews

B. Duprez

Le repertoire normatif islamique en contexte européen

Jorgen Grignard (Free University of Brussels)

Analyse de tracts du GIA

Brigitte Maréchal (Louvain Catholic University)

La notion de la liberté chez des jeunes femmes islamisées

Olivier Roy (CNRS, CERI, Paris)

Productions individuelles de discours islamiques

1997

Définition de la thématique des appartenances, organized by Felice Dassetto 31 Jan - 1 Febr 1997, Fondation Nationale des Sciences Politiques, Paris

Stefano Allievi (Milan University)

Anna Bozzo (Rome University)

Felice Dassetto (Louvain Catholic University)

Philip Lewis (Leeds University)

Gretty Mirdal (Copenhagen University)

Olivier Roy (CNRS, CERI, Paris)

Jorgen Baek Simonsen (Copenhagen University)

**Muslims in Contemporary Western Europe, organized by Felice Dassetto
25-27 September 1997, Louvain-la-Neuve**

Stefan Allievi (Milan University)

La production intellectuelle des convertis à l'islam

Valérie Amiraux

Stratégies d'intégration individuelle et structures collectives : les Turcs en Allemagne

Anna Bozzo (Rome University)

Islam, société civile et citoyenneté sur les deux rives de la Méditerranée à l'âge de la mondialisation

Jocelyne Césari (CNRS, IREMAM/MMSH, Aix-en-Provence)

La querelle des anciens et des modernes dans le discours islamique français

Felice Dassetto (Louvain Catholic University)

Discours musulman d'Europe. A propos de la plaquette : le statut des moines

Franck Frégosi (CNRS, Strasbourg)

Laïcité et identité musulmane chez Tarik Ramadan : le discours de la méthode

Gerdien Jonker

New perspectives on Islamic conduct in the German diaspora

Gretty Mirdal (Copenhagen University)

The concept of identity, self and non-self in migration research: definitions and illustrations

Jonas Otterbeck

Salaam. Analysis of the messages of a monthly Islamic journal

Olivier Roy (CNRS, CERI, Paris)

L'individualisation dans l'islam européen contemporain

Jorgen Baek Simonsen (Copenhagen University)

Muslim Discourses in Denmark

Gaby Strassburger

Fundamentalism and human rights: headscarf discourses in a French town

Manço Ural

Individualisation du discours et des pratiques de la confrérie Naksibendi. Une amorce de sécularisation

Jacques Waardenburg (Lausanne University)

What is normative Islam?

1998

**Conversion à l'Islam en Europe contemporaine
30-31 Jan 1998, Université catholique de Louvain, Belgium**

Stefano Allievi (Milan University)

Felice Dassetto (Louvain Catholic University, Belgium)

Sarah Daynes

Setta el-Houari

Ali Kose (TDV, Istanbul)

Lewis K. Rambo (San Francisco Theological Seminary)

Pedro Antonio Sanchez

Madeleine Sultan (Faculty of Theology, Uppsala)

Monika Wolrab-Sahr (Free University, Berlin)

Thomas Luckmann (Konstanz University)

**Workshop: *Perspectives of the Muslim individual in Contemporary Europe*, organized by Felice DASSETTO
Topkapi Palace, Istanbul, 3-5 July 1998**

Stefano Allievi (Milan University)
Conversions to Islam in Europe

Valerie Amiraux (Marc Bloch Center, Berlin)
Jeunes musulmanes turques d'Allemagne. Voix et voies de l'individuation

Anna Bozzo (Rome University)
Islam in Western Europe

Jocelyne Cesari (CNRS, IREMAM/MMSH, Aix-en-Provence)
New generations of Muslims in France: the issue of pluralism

Felice Dassetto (Louvain-la-Neuve University)
Discours individuels et appartenances collectives dans l'islam contemporain

Franck Fregosi (CNRS, Strasbourg)
Les concours discursifs d'une religiosité citoyenne : (exemple de Tariq Ramadan)

Gerdien Jonker (Center for Modern Oriental Studies, Berlin)
Islamic television programs 'made in Berlin' or how the center reaches out to the periphery

Ural Manco (Saint Louis University, Brussels) *Discours et pratiques de la confrérie Nakshibendi.
Individualisme et embourgeoisement comme une amorce de sécularisation*

Jonas Otterbeck (Lund University, Sweden)
Salaam - analysis of an Islamic journal in Sweden

Olivier Roy (CNRS, CERI, Paris)
L'individualisation dans l'islam européen contemporain

Jorgen Baek Simonsen (Copenhagen University)
The new Muslim discourse in Denmark

Gaby Strassburger (Migration and Intercultural Institute, Osnabruck, Germany)
Fundamentalism and human rights: headscarf discourses in a French town

Jacques Waardenburg (Lausanne University)
Normative Islam in Europe

1999

**Workshop: *Islam and Public Space*, organized by Felice DASSETTO
Louvain-la-Neuve University, Louvain, 30 May - 1 June 1999**

Valerie Amiraux (European Institute in Florence)

Ahmed Benani (Lausanne University)

Mounia Benani-Chraïbi (Lausanne and Paris Universities)

Baudouin Dupret (CEDEJ, Cairo)

Gerdien Jonker (Modem Orient Center, Berlin)

Mohamed Kerrou (IRMC, Tunis)

Mohamed Tozy (Casablanca University)

Brigitte Maréchal (Louvain-la-Neuve University)

2000

**Workshop : *Islam and Public Space*, (part two), organized by Felice DASSETTO
Cairo, 25-28 May 2000**

Information gathered and organized by:

Dr. Randi Deguilhem
ESF ISMM Program Scientific Coordination and Publications
CNRS, IREMAM/MMSH
5 rue du chateau de l'Horloge BP 647
13094 Aix-en-Provence Cedex 2 France
Tel 33 4 42 52 41 67
Fax 33 4 42 52 43 72
deguilhem@mmsh.univ-aix.fr
deguilhem @ aix.pacwan.net

and

Madelise Blumenroeder
Administrative Assistant
European Science Foundation
1, Quai Lezay Marnésia,
67080 Strasbourg France
Tel 33 3 88 76 71 51
Fax 33 3 88 37 05 32
MBlumenroeder@esf.org
<http://www.esf.org/human>

Publications in progress

SUNY Press (State University in New York), Albany, New York (publications in English)

- 1 - M. Marin and R. Deguilhem (eds.), *Women in Arab in sources*
- 2 - N. Hanna (ed.), *The individual and economics in the Mediterranean Muslim world*
- 3 - E. Rogan (ed.), *Marginality and madness in the Mediterranean Muslim world*

Maisonneuve & Larose, Paris (publications in French and English)

- 1 - M. Garcia-Arenal (ed.), *Conversion in the Mediterranean Muslim world*
- 2 - F. Dassetto (ed.), *Discourses in European Islam*

German Institute in Beirut (publications in French, English and German)

- 1 - S. Guth (ed.), *The author's mission in the Mediterranean Muslim world*

Paul Roubaud, Aix-en-Provence (publications in French and English)

- 1 -R. Deguilhem (ed.), *Individual and Society in the Mediterranean Muslim World. Issues and Sources*, published in June 1998
- 2 -R. Ostle (ed.), *Marginal voices in the Mediterranean Muslim World.*

Social Compass, Louvain (publications in French and English)

- 1 -F. Dassetto (ed.), *Contemporary Islam*, to appear in 1999